



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code GERALDH935	SC	Dept. ADV	Contract Number 01-862 A-2		
County Department LAND USE SERVICES DEPARTMENT			Dept. ADV	Orgn. ADV	Contractor's License No.	
County Department Contract Representative Ruth M Rice, Administrative Supervisor II			Telephone 387-4148		Total Contract Amount Not to exceed \$360,000	
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date 08/21/01	Contract End Date 06/30/04	Original Amount \$260,000	Amendment Amount \$100,000	
Fund AAA	Dept. ADV	Organization ADV	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No.	Amount \$100,000
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	
Professional Planning and			03/04	\$100,000	I	
Environmental Services						
Contract Type (2b)						

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Gerald E. Hillier, dba Public Land Users Services

Address

P. O. Box 480

San Bernardino, CA 92408

Telephone

909-683-5725

Federal ID No. or Social Security No.

hereinafter called CONSULTANT

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS the COUNTY and CONSULTANT have previously entered into a contract, Contract No. 01-862, wherein the CONSULTANT agreed to provide certain professional planning, environmental and legislative services for the COUNTY; and,

WHEREAS the COUNTY and CONSULTANT have previously extended Contract No.01-862, for one (1) year under Contract Amendment No. 01-862 A-1; and,

WHEREAS the COUNTY and CONSULTANT no desire to extend Contract No. 01-862, for one (1) additional year, delete the provision of legislative services and make other modifications to Contract No. 01-862;

NOW THEREFORE, the parties hereby agree to amend County Contract Number 01-862 (the "Contract") as follows:

1. The term of the Contract is extended until June 30, 2004, unless terminated earlier as provided in the Contract.

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<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

2. Section 3, "Scope of Services," subsection (b), relating to legislative services, is reduced to those activities specifically requested by the County.

3. Section 4, subsection 4 (d), relating to total compensation, is DELETED in its entirety and the following is ADDED as a new subsection 4 (D):

d. The total of all compensation and costs shall not exceed \$100,000 (One Hundred Thousand Dollars) for the contract period ended June 30, 2004, and \$360,000 (Three Hundred Sixty Thousand Dollars) for the entire term of the contract.

4. Section 30, "Child Support Ordinance," is DELETED in its entirety.

5. All other terms and conditions of the Contract, as previously amended, shall remain unchanged and in full force and effect.

COUNTY OF SAN BERNARDINO

GERALD E. HILLIER, dba Public Land Users Services

► _____
Dennis Hansberger, Chairman, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____

Name _____
Gerald E. Hillier

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Clerk of the Board of Supervisors
of the County of San Bernardino.

Title _____
(Print or Type)

Dated: _____

By _____
Deputy

Approved as to Legal Form

Reviewed by Contract Compliance

Presented to BOS for Signature

► _____
Rex A. Hinesley, Chief Deputy County Counsel

► _____

► _____
Department Head

Date _____

Date _____

Date _____

Auditor/Controller-Recorder Use Only

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Input Date	Keyed By